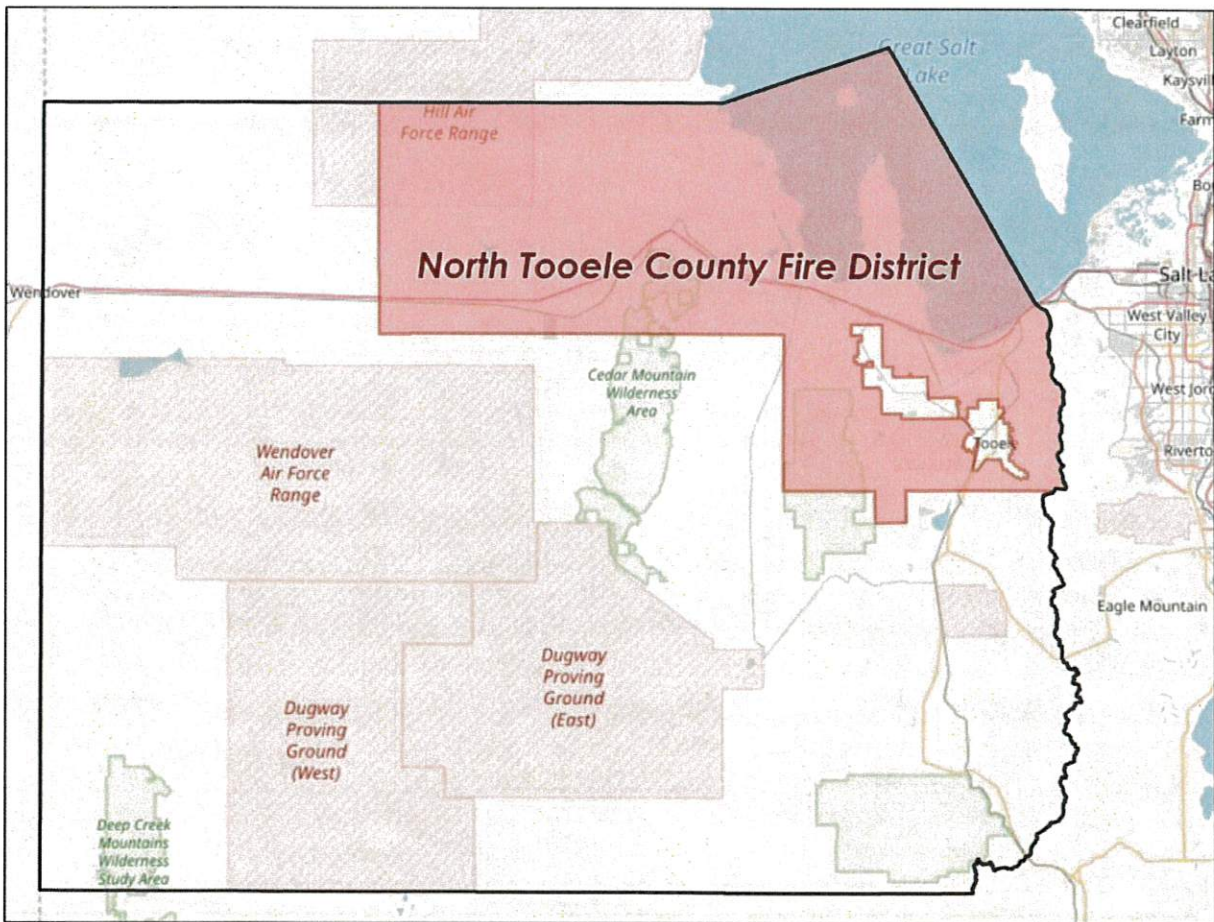


STATE OF UTAH

# Community Wildfire Preparedness Plan

For the Wild land – Urban Interface

Developed by the  
**North Tooele Fire District**



December 20, 2018



Developed in cooperation with the Utah:

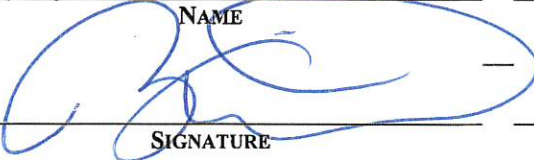
Department of Natural Resources


Division of Forestry, Fire and State Lands

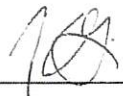
1594 W North Temple, PO Box 145703, Salt Lake City, UT 84114-5703


**Declaration and Concurrence Page**

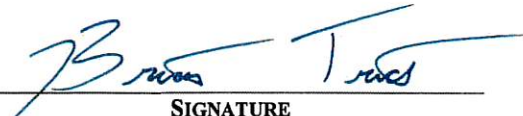
This list needs to be customized to the individual plan. Provide the names and affiliations of all cooperators. This page will then be signed after all cooperators have reviewed the plan and concur with its contents.

RANDY WILLDEN  
NAME  
North Tooele Fire District Chief  
AFFILIATION  
  
SIGNATURE  
12/20/2018  
DATE

JOHN STOUT  
NAME  
North Tooele Fire District  
Assistant Chief/Fire Marshal  
AFFILIATION  
  
SIGNATURE  
12/24/2018  
DATE

KATIE GIBBLE  
NAME  
Utah State Wildland Urban Interface  
Coordinator  
AFFILIATION  
  
SIGNATURE  
01/15/19  
DATE

DAN WALTON  
NAME  
Tooele County Fire Warden  
AFFILIATION  
  
SIGNATURE  
2/12/2019  
DATE

BRIAN TRICK  
NAME  
Wasatch Front Area Manager  
AFFILIATION  
  
SIGNATURE  
01/16/2019  
DATE

JASON BROWN

NAME

North Tooele Fire District

AFFILIATION

*Jason Brown*  
SIGNATURE

12/20/2018

DATE

BUCKY WHITEHOUSE

NAME

Tooele County Emergency Management

AFFILIATION

*Bucky Whitehouse*  
SIGNATURE

2/12/2019

DATE

PAUL WIMMER

NAME

Tooele County Sheriff

AFFILIATION

*Paul J. Wimmer*  
SIGNATURE

2/12/19

DATE

KEN ALDRIDGE

NAME

North Tooele Fire District

Board Chair

AFFILIATION

*Ken Aldridge*  
SIGNATURE

1/17/19

DATE

STEVE MANZIONE

NAME

North Tooele Fire District Board

Vice Chair

AFFILIATION

*Steve Manzione*  
SIGNATURE

1/17/19

DATE

RICK POLLOCK


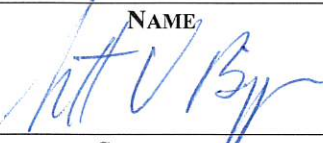

NAME

North Tooele Fire District Board

AFFILIATION

*Rick Pollock* 1/17/19  
SIGNATURE

1/17/19

|   |   |
|---|---|
| SIGNATURE   | DATE  |
| FAYE HALL   | North Tooele Fire District Board            |
| NAME  | AFFILIATION                                 |
|  | 1-17-19                                     |
| SIGNATURE   | DATE  |
| SCOTT BISSEGER  | North Tooele Fire District Board            |
| NAME  | AFFILIATION                                 |
|  | 1-17-19                                     |
| SIGNATURE   | DATE  |
| DAVE VICKERS  | Wasatch Front Fire Management Officer (FMO) |
| NAME  | AFFILIATION                                 |
|  |   |
| SIGNATURE   | DATE  |

## INTRODUCTION

Over 600 of Utah's communities have been classified as "at risk" of wildfire. The safety of the citizens of any community and the protection of private property and community infrastructure is a shared responsibility between the citizens; the owner, developer or association; and the local, county, state and federal governments. **The primary responsibility, however, remains with the local government and the citizen/owner.**

### The purpose of wildfire preparedness planning is to...

- Motivate and empower local government, communities, and property owners to organize, plan, and take action on issues impacting the safety and resilience of values at risk
- Enhance levels of fire resilience and protection to the communities and infrastructure
- Identify the threat of wildland fires in the area
- Identify strategies to reduce the risks to structures, infrastructure and commerce in the community during a wildfire
- Identify wildfire hazards, education, and mitigation actions needed to reduce risk
- Transfer practical knowledge through collaboration between stakeholders toward common goals and objectives

### Outcomes of wildfire preparedness planning...

- Facilitate organization of sustainable efforts to guide planning and implementation of actions:
  1. Fire adapted communities
  2. Resilient landscapes
  3. Safe and effective fire response

FAYE HALL  
NAME

North Tooele Fire District Board  
AFFILIATION

*Faye Hall*  
SIGNATURE

*12/20/18*  
DATE

SCOTT BISSEGER  
NAME

North Tooele Fire District Board  
AFFILIATION

*Scott Bissegger*  
SIGNATURE

*12-20-18*  
DATE

NAME

AFFILIATION

SIGNATURE

DATE

## INTRODUCTION

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- Identify the threat of wildland fires in the area
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### Outcomes of wildfire preparedness planning...

- Facilitate organization of sustainable efforts to guide planning and implementation of actions:  
1. Fire adapted communities 2. Resilient landscapes 3. Safe and effective fire response

- Improve community safety through:

- |                                  |                                       |                                       |
|----------------------------------|---------------------------------------|---------------------------------------|
| ✓ Coordination and collaboration | ✓ Firefighter training                | ✓ Fire prevention                     |
| ✓ Public awareness and education | ✓ Fuel modification                   | ✓ Development of long-term strategies |
|                                  | ✓ Improved fire response capabilities |                                       |

## RESOURCES

For resources to complete a wildfire preparedness plan for your community, consider organizations such as the following:

- |  |  |
|--|--|
| ✓ Local / Primary fire protection provider               | ✓ Local emergency management services  |
| ✓ Local Resource, Conservation and Development Districts | ✓ USDA Forest Service                  |
| ✓ Utah Division of Forestry, Fire and State Lands        | ✓ U.S. Department of Interior Agencies |
| ✓ Utah State Fire Marshal (Dept. of Public Safety)       | ✓ Utah Resource Conservation Districts |
| ✓ Utah Division of Emergency Management                  | ✓ Utah Soil Conservation Districts     |
| ✓ Utah Living With Fire                                  |  |
| ✓ Local fire agencies                                    |  |

## STATEMENT OF LIABILITY

The activities suggested by this template, associated checklist and guidance document, the assessments and recommendations of fire officials, and the plans and projects outlined by the community wildfire council, are made in good faith according to information available at this time. The Utah Division of Forestry, Fire and State Lands assumes no liability and makes no guarantees regarding the level of success users of this plan will experience. Wildfire still occurs, despite efforts to prevent it or contain it; the intention of all decisions and actions made under this plan is to reduce the potential for, and the consequences of, wildfire.

*Last revised March 2016*

This document provides the outline for and specifies the information recommended for inclusion in a wildfire preparedness plan. **Completed Community Wildfire Preparedness Plans should be submitted to the local Area Manager or Fire Management Officer with the Utah Division of Forestry, Fire and State Lands for final concurrence.**

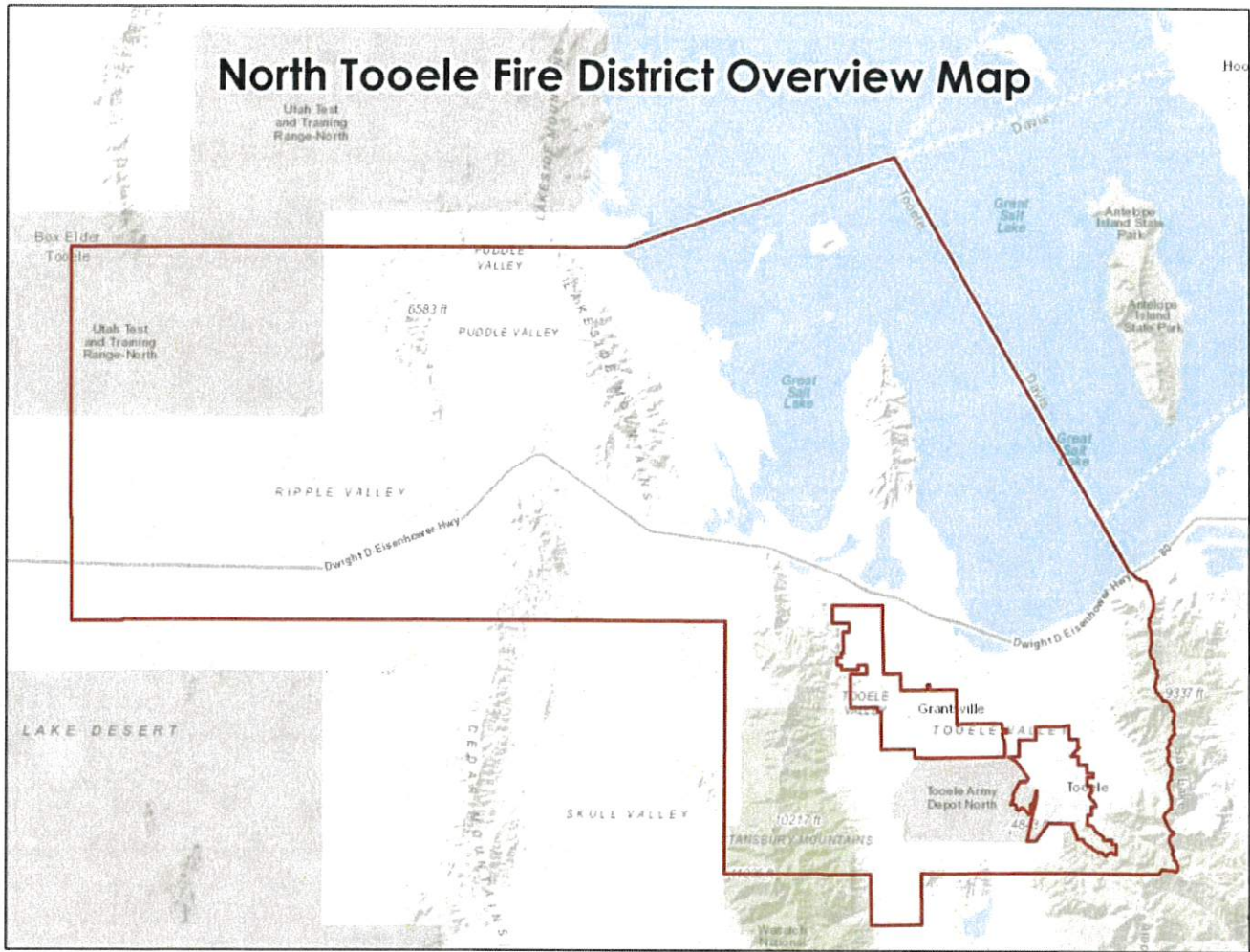
## PLANNING OVERVIEW

*Briefly describe the overall planning process that took place to complete this plan. Be sure to include a timeline of the events/meetings, the organizations and partners that participated, a description of why this planning process was initiated, and the overall intended outcome of the process, and how outcomes were accomplished. This is much like the information described above (purpose and outcome) but tailored to your community. If desired, please acknowledge any individuals or organizations that were essential to accomplishing the final plan.*

**October 15th, 2018. 10AM-noon. In attendance: Randy Willden, John Stout, Cassandra Ray, Dan Walton, Katie Gible. Accomplishments: Update. Before next meeting: November 26, 2018.**

November 26, 2018. Follow-up meeting with Katie Gible, Captain Jason Brown, and A/C John Stout. Purpose of this meeting was to review the updates made to North Tooele Fire District's (NTFD) CWPP and to discuss the origination and desired content of some of the data entries.

As this is the first formal CWPP to be completed by NTFD, it will be a work in progress. The main emphasis of this first CWPP will be to establish Goals and Objective for the future and to establish contacts and partners in this endeavor. NTFD has been responding to wild land and interface fires since it was established as a district in 1987. We hope the CWPP will enhance the interagency response to these incidents. The major goal is to create an open line of communication with as many parties as possible and to tap into and create a resource that is truly meaningful.



### PARTNERSHIPS AND COLLABORATION

- ✓ Local / Primary fire protection provider
- ✓ Local Resource, Conservation and Development Districts
- ✓ Utah Division of Forestry, Fire and State Lands
- ✓ Utah State Fire Marshal (Dept. of Public Safety)
- ✓ Utah Division of Emergency Management
- ✓ Utah Living With Fire
- ✓ Local fire agencies
- ✓ Local emergency management services
- ✓ USDA Forest Service
- ✓ U.S. Department of Interior Agencies
- ✓ Utah Resource Conservation Districts
- ✓ Utah Soil Conservation Districts



**PART I  
COMMUNITY DESCRIPTION**

| <b>Community Legal Structure</b>  |                       |                     |                           |
|---|-----------------------|---------------------|---------------------------|
| List the government entities associated with the community – city, town, unincorporated community, special service district, homeowner association(s), other. |                       |                     |                           |
| <b>Organization</b>   | <b>Contact Person</b> | <b>Phone Number</b> | <b>E-mail</b>             |
| Stansbury Park Improvement District   | Brett Palmer          | 435-882-7922        | brettpalmer2007@yahoo.com |
| Oquirrh Mt. Water District (Lake Point)   | Keith Fryer           | 801-250-0453        | kfryer@lpid.us            |
| Stansbury Park Service District   | Gary Jenson           | 435-882-6188        | gjensen@stansburypark.org |
| Tooele County Emergency Management  | Bucky Whitehouse      | 435-833-8121        | bwhitehouse@tcem.org      |
| Tooele County Sheriff   | Paul Wimmer           | 435-882-5600        |                           |
| Tooele County Planning  | Jeff Miller           | 435-843-3251        | jmiller@tooeleco.org      |
| Tooele County Engineering   | Jim Richards          | 435-843-3495        | jrichards@tooeleco.org    |
| Tooele County Environmental Health  | Brian Slade           | 435-277-2440        | eh@tooelehealth.org       |
| Tooele County Community Development   | Rachelle Custer       | (435) 843-3160      | rcuster@tooeleco.org      |
| Erda Acres Water Company  | Tom Isom              | 435-843-9023        | tisom2000@yahoo.com       |
|   |                       |                     |                           |

| <b>Population – all focus areas</b>   |                     |
|---|---------------------|
| <b>Approximate number of homes</b>  | 4,289               |
| <b>Approximate number of lots</b>   | Rapid moving target |
| <b>Approximate number of commercial entities</b>  | 57                  |
| <b>Approximate number of full-time residents</b>  | 13,553              |
| <b>Approximated number of part-time residents</b>   |                     |
| <i>Notes/comments:</i>  |                     |
| <ul style="list-style-type: none"> <li>● These numbers were provided by Bret Beede, GIS Administrator for Tooele County. The total population number was determined using the 2010 Census number of 3.16 persons per household. The Communities in the NTFD jurisdiction are growing rapidly.</li> <li>● Lake Point and Stansbury Park are two communities with tremendous growth rates. Numbers could easily double.</li> <li>● The community of Erda has several developments being planned at this time that could easily double the number of single family dwellings.</li> </ul> |                     |

| <b>Restricting Covenants, Ordinances, etc. (Attach as appendix) – all focus areas</b><br>For example, home owner’s association bylaws may have requirements regarding building construction materials or vegetation removal, or regarding access in a gated community. |   |  |
|--|---|--|
| <b>Source</b>  | <b>Details</b>  | <b>Focus area</b>                            |
| NTFD Resolution  | Adoption of Appendices B, C, and D of the IFC   | Entire District                              |
| NTFD Resolution  | Requirement of residential sprinkler systems for homes greater than 5000 Sq ft of habitable space in area without hydrants. | Any development without water infrastructure |
| <b>Property Management Systems, Inc.</b>   | HOA-*   | Pastures at Saddleback P.U.D Lake Point      |
| <b>Property Management Systems, Inc.</b>   | HOA-*   | Mill Pond Stansbury                          |
|  | * No contact with HOA to date / Good opportunity for outreach and education of HOA management in the future                 |  |

| <b>Access – Pine Canyon</b>   |
|---|
| <b>Directions to community</b>  |
| Access to Pine Canyon via two routes  |
| <b>All-weather access</b>   |
| <ol style="list-style-type: none"> <li>1. Access to Pine Canyon via 2000 North (Pine Canyon Road), a paved road off of Droubay Road to the west.</li> <li>2. Pine Canyon is also accessed via Smelter Road to the south to Ericson Road. Ericson Road turns into Blue Peak Road. Blue Peak Rd. forms a junction with Pine Canyon Rd.</li> </ol> |
| <b>Seasonal access</b>  |
| Both accesses are paved all-weather roads maintained and plowed by Tooele County.   |

| <b>Roads – Pine Canyon</b>                 |             |             |            |                 |                   |                   |                 |               |
|--|-------------|-------------|------------|-----------------|-------------------|-------------------|-----------------|---------------|
|  | <b>None</b> | <b>Some</b> | <b>All</b> | <b>Adequate</b> | <b>Inadequate</b> | <b>% Pavement</b> | <b>% gravel</b> | <b>% dirt</b> |
| <b>Road signs present</b>                  | ☐           | ☐           | <b>X</b>   | <b>X</b>        | ☐                 | 100               |                 |               |
| <b>Will support normal flow of traffic</b> | ☐           | ☐           | <b>X</b>   | <b>X</b>        | ☐                 | 100               |                 |               |
| <b>Are loop roads</b>                      | ☐           | <b>X</b>    | ☐          | <b>X</b>        | ☐                 | 100               |                 |               |
| <b>Are dead-end roads</b>                  | ☐           | <b>X</b>    | ☐          |                 | <b>X</b>          | 100               |                 |               |

|   |   |   |  |  |   |     |  |  |
|---|---|---|--|--|---|-----|--|--|
| Turnaround space available at end of road for emergency equipment   | X | ☐ |  |  | X | 100 |  |  |
| <i>Notes/comments:</i> <ul style="list-style-type: none"> <li>• Paved roads to every home.</li> <li>• Adequate space to operate Fire Engines, Trucks, Auxiliaries, and Tenders.</li> <li>• Dead end roads are Churchwood Dr. and Pine Canyon Rd. These roads do not have adequate turnarounds.</li> </ul> |   |   |  |  |   |     |  |  |

| Driveways – Pine Canyon   |          |            |    |     |      |     |
|---|----------|------------|----|-----|------|-----|
|   | Adequate | Inadequate | No | Few | Most | All |
| Most driveways width and height clearance, road grades and vegetation appearance are... |          | X          | ☐  | X   | ☐    |     |
| Individual homeowners have posted their name and address                                |          | X          | ☐  | X   | ☐    |     |
| <i>Notes/comments:</i> <ul style="list-style-type: none"> <li>•</li> </ul>              |          |            |    |     |      |     |

| Structures – Pine Canyon   |      |     |      |      |      |     |
|--|------|-----|------|------|------|-----|
|  | None | Few | Some | Many | Most | All |
| Wood frame construction  | ☐    | ☐   | ☐    | ☐    | X    | ☐   |
| Have wood decks or porches   | ☐    | ☐   | X    | ☐    | ☐    | ☐   |
| Have wood, shake or shingle roofs  | ☐    | ☐   | X    | ☐    | ☐    | ☐   |
| Are visible from the main subdivision road   | ☐    | ☐   | ☐    | ☐    | X    |     |
| <i>Notes/comments:</i> <ul style="list-style-type: none"> <li>• Pine Canyon has several flag lots with inadequate access.</li> </ul> |      |     |      |      |      |     |

| Bridges, Gate, Culverts, other – Pine Canyon       |    |      |     |
|--|----|------|-----|
|  | No | Some | All |
| Bridges support emergency equipment                | X  | ☐    |     |
| Gate provides easy access to emergency equipment   | ☐  | ☐    | X   |
| Culverts are easily crossed by emergency equipment | ☐  | ☐    | X   |

| Utilities – Pine Canyon                |              |              |                           |              |  |            |
|--|--------------|--------------|---------------------------|--------------|--|------------|
|  | Below ground | Above ground | Provided by               | Phone number | % marked with a flag or other highly visible means | % utilized |
| Telephone service                      | X            | X            | Quest or Beehive Wireless |              |  |            |
| Electrical service                     |              | X            | Rocky Mtn. Power          |              |  |            |
| Are there homes utilizing propane?     | n/a          | ☐            |                           |              |  |            |
| Are there homes utilizing natural gas? | X            | ☐            | Dominion Energy           |              | Pipeline markers                                   |            |
| <i>Notes/comments:</i>                 |              |              |                           |              |  |            |
| ●                                      |              |              |                           |              |  |            |

| Access – Erda  |
|--|
| <b>Directions to community</b>   |
| Erda is the community south of Stansbury Park and North of Tooele City. Erda stretches from the west slope of the Oquirrh Mountains to the east to Sheep Lane to the west.<br>SR 36 divides Erda east and west and Erda Way divides it north and south. Droubay Rd. runs north and south and also extends through the community. |
| <b>All-weather access</b>  |
| All public roads in the community of Erda are County roads (with the exception of State Road 36), are asphalt, and are maintained and plowed by Tooele County.<br>Access and egress for the community is SR 36 and Droubay Rd north and south, and Erda Way east and west.   |
| <b>Seasonal access</b>   |
|  |

| Roads – Erda                        |      |      |     |          |            |            |          |        |
|-------------------------------------|------|------|-----|----------|------------|------------|----------|--------|
|                                     | None | Some | All | Adequate | Inadequate | % Pavement | % gravel | % dirt |
| Road signs present                  | ☐    | ☐    | ●   |          | ☐          | 98         | 2        |        |
| Will support normal flow of traffic | ☐    | ☐    | ●   | ●        | ☐          | 100        |          |        |
| Are loop roads                      | ☐    | ●    | ☐   | ●        | ☐          | 85         |          |        |
| Are dead-end roads                  | ☐    | ●    | ☐   | ●        | ☐          | 15         |          |        |
| Turnaround space available          | ☐    | ☐    | ●   | ●        | ☐          | 100        |          |        |

| <b>Driveways – Erda</b>  |                                  |                                  |                       |                       |                                  |            |
|--|----------------------------------|----------------------------------|-----------------------|-----------------------|----------------------------------|------------|
|  | <b>Adequate</b>                  | <b>Inadequate</b>                | <b>No</b>             | <b>Few</b>            | <b>Most</b>                      | <b>All</b> |
| <b>Most driveways width and height clearance, road grades and vegetation appearance are...</b> | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |            |
| <b>Individual homeowners have posted their name and address</b>                                |                                  | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |            |

| <b>Structures – Erda</b>  |                       |                       |                                  |                       |                                  |                                  |
|---|-----------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|----------------------------------|
|   | <b>None</b>           | <b>Few</b>            | <b>Some</b>                      | <b>Many</b>           | <b>Most</b>                      | <b>All</b>                       |
| <b>Wood frame construction</b>  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>            |
| <b>Have wood decks or porches</b>   | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/>            |
| <b>Have wood, shake or shingle roofs</b>  | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/>            |
| <b>Are visible from the main subdivision road</b>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> | <input type="radio"/>            | <input checked="" type="radio"/> |
| <i>Notes/comments:</i>  |                       |                       |                                  |                       |                                  |                                  |
| <ul style="list-style-type: none"> <li>• Most residential structures in the community are part of residential developments with large lots of 1 acre or larger. There are a few individual residential homes that not within a subdivision, but are on large acreage lots.</li> </ul> |                       |                       |                                  |                       |                                  |                                  |

| <b>Bridges, Gate, Culverts, other – Erda</b>              |                       |                       |                                  |
|---|-----------------------|-----------------------|----------------------------------|
|   | <b>No</b>             | <b>Some</b>           | <b>All</b>                       |
| <b>Bridges support emergency equipment</b>                | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| <b>Gate provides easy access to emergency equipment</b>   | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| <b>Culverts are easily crossed by emergency equipment</b> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |

| Utilities – Erda                       |              |              |                           |              |  |            |
|--|--------------|--------------|---------------------------|--------------|--|------------|
|  | Below ground | Above ground | Provided by               | Phone number | % marked with a flag or other highly visible means | % utilized |
| Telephone service                      | X            | X            | Qwest or Beehive Wireless |              | 100  |            |
| Electrical service                     | X            | X            | Rocky Mtn. Power          |              | 100  |            |
| Are there homes utilizing propane?     | X            | X            | Various                   |              |  | 10%        |
| Are there homes utilizing natural gas? | X            | ☐            | Dominion Energy           |              |  | 90%        |

| Access – Stansbury Park  |
|--|
| <b>Directions to community</b>   |
| Stansbury Park starts at State Road 36 milepost 63 and continues south to milepost 61. From milepost 63 along State Road 138 to milepost 18. |
| <b>All-weather access – All Access</b>   |
| <b>Seasonal access – All Access</b>  |

| Roads – Stansbury Park  |      |      |     |          |            |            |          |        |
|---|------|------|-----|----------|------------|------------|----------|--------|
|   | None | Some | All | Adequate | Inadequate | % Pavement | % gravel | % dirt |
| Road signs present  | ☐    | ☐    | X   | X        | ☐          | 100        |          |        |
| Will support normal flow of traffic                               | ☐    | ☐    | X   | X        | ☐          | 100        |          |        |
| Are loop roads  | ☐    | X    | ☐   | X        | ☐          | 100        |          |        |
| Are dead-end roads  | ☐    | X    | ☐   | X        | ☐          | 100        |          |        |
| Turnaround space available at end of road for emergency equipment | ☐    | ☐    | X   | X        | ☐          | 100        |          |        |

| Driveways – Stansbury Park  |          |            |    |     |      |     |  |
|---|----------|------------|----|-----|------|-----|--|
|   | Adequate | Inadequate | No | Few | Most | All |  |
| Most driveways width and height clearance, road grades and vegetation appearance are... | X        | ☐          | ☐  | ☐   | ☐    | X   |  |

|  |   |                       |                       |                       |   |  |
|--|---|-----------------------|-----------------------|-----------------------|---|--|
| Individual homeowners have posted their name and address | X | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | X |  |
|--|---|-----------------------|-----------------------|-----------------------|---|--|

| Structures – Stansbury Park                |                       |                       |                       |                       |                       |                       |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|  | None                  | Few                   | Some                  | Many                  | Most                  | All                   |
| Wood frame construction                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | X                     | <input type="radio"/> |
| Have wood decks or porches                 | <input type="radio"/> | <input type="radio"/> | X                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Have wood, shake or shingle roofs          | <input type="radio"/> | <input type="radio"/> | X                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Are visible from the main subdivision road | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | X                     |

| Bridges, Gate, Culverts, other – Stansbury Park    |                       |                       |     |
|--|-----------------------|-----------------------|-----|
|  | No                    | Some                  | All |
| Bridges support emergency equipment                | X                     | <input type="radio"/> |     |
| Gate provides easy access to emergency equipment   | <input type="radio"/> | <input type="radio"/> | X   |
| Culverts are easily crossed by emergency equipment | <input type="radio"/> | <input type="radio"/> | X   |
| <i>Notes/comments:</i>                             |                       |                       |     |
| ●  |                       |                       |     |

| Utilities – Stansbury Park             |                       |                       |                           |              |  |            |
|--|-----------------------|-----------------------|---------------------------|--------------|--|------------|
|  | Below ground          | Above ground          | Provided by               | Phone number | % marked with a flag or other highly visible means | % utilized |
| Telephone service                      | X                     | X                     | Qwest or Beehive Wireless |              |  |            |
| Electrical service                     |                       | X                     | Rocky Mtn Power           |              |  |            |
| Are there homes utilizing propane?     | <input type="radio"/> | <input type="radio"/> |                           |              |  |            |
| Are there homes utilizing natural gas? | X                     | <input type="radio"/> | Dominion Energy           |              |  |            |

| Access – Lake Point  |
|--|
| <b>Directions to community</b>   |
| Lake Point boundaries begins at milepost 99 on I-80 and continues south on State Road 36 and ends at milepost 63 on SR 36. |

|                           |
|---------------------------|
| <b>All-weather access</b> |
| All Access                |
| <b>Seasonal access</b>    |
| All Access                |

| <b>Roads – Lake Point</b>   |      |      |     |          |            |            |          |        |
|---|------|------|-----|----------|------------|------------|----------|--------|
|   | None | Some | All | Adequate | Inadequate | % Pavement | % gravel | % dirt |
| Road signs present  |      |      | X   | X        |            | 100        |          |        |
| Will support normal flow of traffic                               |      |      | X   | X        |            | 100        |          |        |
| Are loop roads  |      | X    |     | X        |            | 100        |          |        |
| Are dead-end roads  |      | X    |     | X        |            | 100        |          |        |
| Turnaround space available at end of road for emergency equipment |      | X    |     |          |            | 100        |          |        |

| <b>Driveways – Lake Point</b>   |          |            |    |     |      |     |
|---|----------|------------|----|-----|------|-----|
|   | Adequate | Inadequate | No | Few | Most | All |
| Most driveways width and height clearance, road grades and vegetation appearance are... | X        |            |    |     |      | X   |
| Individual homeowners have posted their name and address                                |          | ☐          | ☐  | X   | ☐    |     |

| <b>Structures – Lake Point</b>    |      |     |      |      |      |     |
|-----------------------------------|------|-----|------|------|------|-----|
|                                   | None | Few | Some | Many | Most | All |
| Wood frame construction           | ☐    | ☐   | ☐    | ☐    | X    | ☐   |
| Have wood decks or porches        | ☐    | ☐   | X    | ☐    | ☐    | ☐   |
| Have wood, shake or shingle roofs | ☐    | ☐   | X    | ☐    | ☐    | ☐   |



|  |                       |                       |                       |                       |                                  |  |
|--|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|--|
| Are visible from the main subdivision road | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |  |
| Notes/comments:<br>●                       |                       |                       |                       |                       |                                  |  |

| Bridges, Gate, Culverts, other – Lake Point        |                       |                       |     |
|--|-----------------------|-----------------------|-----|
|  | No                    | Some                  | All |
| Bridges support emergency equipment                | X                     | <input type="radio"/> |     |
| Gate provides easy access to emergency equipment   | <input type="radio"/> | <input type="radio"/> | X   |
| Culverts are easily crossed by emergency equipment | <input type="radio"/> | <input type="radio"/> | X   |
| Notes/comments:<br>●                               |                       |                       |     |

| Utilities – Lake Point                 |                       |                       |                           |              |  |            |
|--|-----------------------|-----------------------|---------------------------|--------------|--|------------|
|  | Below ground          | Above ground          | Provided by               | Phone number | % marked with a flag or other highly visible means | % utilized |
| Telephone service                      | X                     | X                     | Qwest or Beehive Wireless |              |  |            |
| Electrical service                     |                       | X                     | Rocky Mtn Power           |              |  |            |
| Are there homes utilizing propane?     | <input type="radio"/> | X                     |                           |              |  |            |
| Are there homes utilizing natural gas? | X                     | <input type="radio"/> | Dominion Energy           |              | 100%   |            |
| Notes/comments:<br>●                   |                       |                       |                           |              |  |            |

| List locations of propane tanks above ground – all focus areas |  |          |
|--|--|----------|
| Owner  | Address  | Size     |
| PROPANE VENDORS  | Flying J C-Store, 1605 Saddleback Boulevard, Lake Point, UT 84074<br>Tractor Supply 6880 N. Beaman Way, Stansbury Park, Ut 84074 | 1000 Gal |
| Salt Lake Airport @ Erda                                       | West Erda Way  | 500 Gal  |
| OTHER LRG STORAGE  |  |          |

*Notes/comments:*

- Flying J C-Store has large capacity propane storage for dispensary. Flying J along with multiple other gas stations in areas have large underground gas and diesel fuel storage tanks.
- Tractor Supply has 1000 gal. Propane dispensary.

**Primary Water Sources – all focus areas**

|   |         |              |  |
|---|---------|--------------|--|
| <b>Approximate % homes using central water system</b>             | 75%     |              |  |
| <b>Approximate %homes using individual wells</b>                  | 25%     |              |  |
| <b>Approximate % homes having additional private water source</b> |         |              |  |
| <b>Water provided by</b>  | Various | <b>Phone</b> |  |

*Notes/comments:* NTFD is serviced by multiple water companies and water districts.

**List locations of water sources – all focus areas**

| <b>Owner/Operator</b>         | <b>Address</b> | <b>Accessible</b> |
|-------------------------------|----------------|-------------------|
| Oquirrh Mt. Water Company     | Lake Point     | 1-801-250-0453    |
| Stansbury Park Water District | Stansbury Park | 1-435-882-7922    |
| Erda Acres Water Company      | Erda           | 1-435-496-3468    |
| Silver Spur Water Company     | Erda           |                   |

*Notes/comments:*

We need to add GPS coordinates for these water supplies

**PART II:  
RISK ASSESSMENT**

| <b>Estimated Values at Risk</b>  |   |
|--|---|
| Provide an approximation of the estimated current values of residential and commercial property in the area. The County Assessor should be able to assist with this information. |   |
| <b>Estimated values at risk of commercial and residential property</b>   | \$ 75,000,000 (based on average 250,000 for single family dwelling plus 25% added for growth) |
| <b>Year</b>  | 2018  |

| <b>Natural Resources at Risk</b>  |
|---|
| Describe the natural resources at risk in the area, such as watershed, forest products, wildlife, recreation tourism, etc.  |
| Watershed<br>Recreation and tourism<br>Wildlife and Wildlife habitat to include Federally and State protected habitat.<br>Commercial grazing rights for ranchers. |

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*The following information is based on the Communities At Risk (CARs) list that was developed cooperatively at the local and state level to assist land management agencies and other stakeholders in determining the scope of the WUI challenge and to monitor progress in mitigating the hazards in these areas. This information is updated annually through the interagency fuel groups. Input the fields that are reflected on the state list found on our website at [forestry.utah.gov](http://forestry.utah.gov).*

| <b>Fire Occurrence:</b> Number of fires in the area for the last 10 years <u>2003</u> to <u>2013</u> |          |                 |                                       |
|--|----------|-----------------|---------------------------------------|
| ☐  | <b>0</b> | <b>No Risk</b>  |                                       |
| ☐  | <b>1</b> | <b>Moderate</b> | <b>0 to 1 fire/township</b>           |
| ☐  | <b>2</b> | <b>High</b>     | <b>2 to 14 fires/township</b>         |
| ●  | <b>3</b> | <b>Extreme</b>  | <b>Greater than 14 fires/township</b> |
| <b>Rating</b>  | <b>3</b> |                 |                                       |

### Area Fire History

| Month/Year of fire     | Fire Name          | Ignition source         | Acres burned |
|------------------------|--------------------|-------------------------|--------------|
| September 2018         | SR-201 @ I-80 Fire | Downed Electrical Lines | 1500         |
| July 2018              | Middle Canyon Fire | Lightning               | 4000         |
| August 2017            | MM 43 & SR196      | Lightning               | 1400         |
| August 2017            | 9500 N Lakeshore   | Power Pole Fire         | 1200         |
| <i>Notes/comments:</i> |                    |                         |              |

**Fuel Hazard:** Assess the fuel conditions of the landscape and surrounding the community

|               |          |                 |   |
|---------------|----------|-----------------|---|
| ◌             | <b>0</b> | <b>No Risk</b>  |   |
| ◌             | <b>1</b> | <b>Moderate</b> | Moderate to low to control, fire intensities would generally cause moderate damage to resources based on slope, wind speed and fuel. Vegetation Types: Ponderosa pine/mountain shrub, grassland, alpine, dry meadow, desert grassland, Ponderosa pine, Aspen and mountain riparian.                               |
| ◌             | <b>2</b> | <b>High</b>     | High resistance to control, high to moderate intensity resulting in high to moderate damage to resources depending on slope, rate of spread, wind speed and fuel loading. Vegetation Type: Maple, mountain shrubs, sagebrush, sagebrush/perennial grass, salt desert scrub, Black Brush, Creosote and Greasewood. |
| ●             | <b>3</b> | <b>Extreme</b>  | High resistance to control; extreme intensity level resulting in almost complete combustion of vegetation and possible damage to soils and seed sources depending on slopes, wind speed, rate of spread and fuel loading.   |
| <b>Rating</b> | <b>3</b> |                 |   |

**Values Protected:** Evaluate the human and economic values associated with the community or landscape, such as homes, businesses and community infrastructure.

|               |          |                 |  |
|---------------|----------|-----------------|--|
| ◌             | <b>0</b> | <b>No Risk</b>  |  |
| ◌             | <b>1</b> | <b>Moderate</b> | Secondary Development: This would be seasonal or secondary housing and recreational facilities.  |
| ●             | <b>2</b> | <b>High</b>     | Primary Development: This would include primary residential housing, commercial and business areas.  |
| ◌             | <b>3</b> | <b>Extreme</b>  | Community infrastructure and community support: This would be water systems, utilities, transportation systems, critical care facilities, schools manufacturing and industrial sites, May also include spiritual and learning centers. |
| <b>Rating</b> | <b>2</b> |                 |  |

| <b>Insurance Rating</b>                                |     |
|--|-----|
| Provide the current insurance rating for the community |     |
| ISO Fire Insurance Rating:                             | 4-9 |

|   |          |                 |                                 |
|---|----------|-----------------|---------------------------------|
| <b>Protection Capabilities:</b> Insurance Services Organization (ISO) rating for the community will serve as an overall indicator of the protection capabilities. |          |                 |                                 |
| ☐   | <b>1</b> | <b>Moderate</b> | <b>ISO Rating of 6 or lower</b> |
| ●   | <b>2</b> | <b>High</b>     | <b>ISO Rating 7 to 9</b>        |
| ☐   | <b>3</b> | <b>Extreme</b>  | <b>ISO Rating 10</b>            |
| <b>Rating</b>   | <b>2</b> |                 |                                 |

| Fire Occurrence                                   | Fuel Hazard | Values Protected | Fire Protection Capabilities | Overall Rating |
|---|-------------|------------------|------------------------------|----------------|
| 3   | 3           | 2                | 2                            | 10             |
| <b>Total: 4-7 Moderate, 8-11 High, 12 Extreme</b> |             |                  |                              | <b>High</b>    |

The following information is based on the Utah Wildfire Risk Assessment Portal (UWRAP) and Area of Interest (AOI) Summary Reporting Tool. Reports are generated using a set of predefined map products developed by the West Wide Wildfire Risk Assessment (2012) project. The UWRAP provides a consistent, comparable set of scientific results to be used as a foundation for wildfire mitigation and prevention planning in Utah.

**Wild land Development Area (WUI) Impacts:** Data set is derived using a Response Function modeling approach. To calculate the Wild land Development Area Impact Response Function Score, the Wild land Development Area housing density data was combined with flame length data and Response Functions assignments to represent potential impacts.

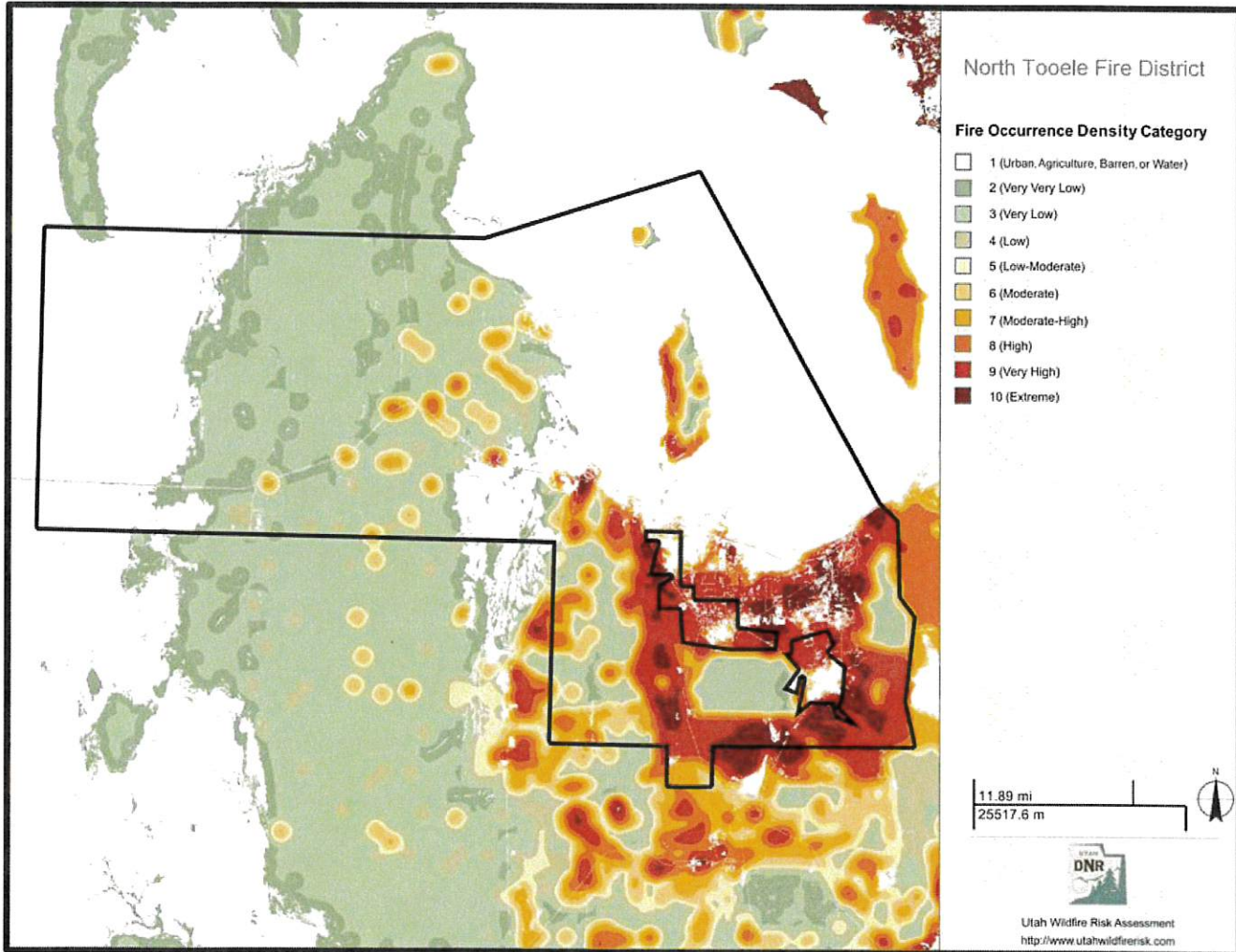
**Wildfire Threat:** A number that is closely related to the likelihood of an acre burning.

**Wildfire Risk:** Combines the likelihood of a fire occurring (Threat), with those of areas of most concern that are adversely impacted by fire (Fire Effects). Wildfire Threat Index is derived from historical fire occurrence, landscape characteristics including surface fuels and canopy fuels, percentile weather derived from historical weather observations and terrain conditions. Fire Effects are comprised of Value Impacts and Suppression Difficulty.

|                       | Total Acres AOI for each Category with the percentages added |                     |                       |
|-----------------------|--|---------------------|-----------------------|
|                       | Wildfire Risk  | WUI Impacts         | Wildfire Threat       |
| <b>Low (1-4)</b>      | 868,226/ <b>78.4%</b>  | 7,427/ <b>71%</b>   | 870,208/ <b>78.6%</b> |
| <b>Moderate (5-7)</b> | 150,835/ <b>13.6%</b>  | 1,765/ <b>27.4%</b> | 146,906/ <b>13.2%</b> |
| <b>High (8-10)</b>    | 89,062/ <b>8.1%</b>  | 181/ <b>1.7%</b>    | 91,006/ <b>8.2%</b>   |



## Fire Occurrence Density Mapping

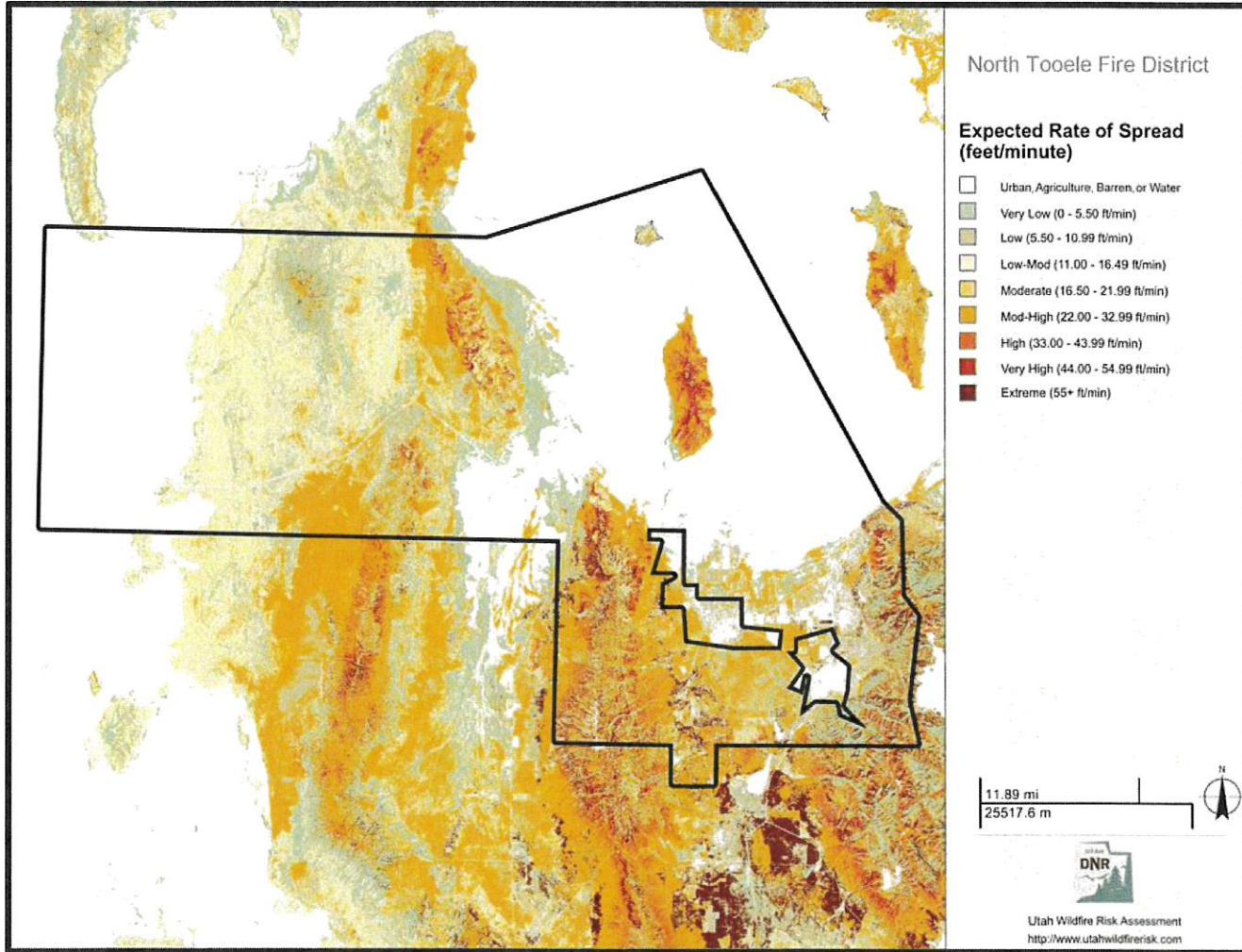


### Description

The Fire Occurrence ignition density map represents the likelihood of a wildfire igniting based on historical ignition patterns. Occurrence is derived by modeling historic wildfire ignition locations to create an ignition density map. The ignition rate is measured in the number of fires per 1,000 acres per year. Caution is important here to not view this as a probability but as an ignition rate or frequency.

Historic fire report data for the period 1999-2008 was used for ignitions with a defined location (latitude and longitude). Historic fires that did not have a specific location from 2004-2009 were assigned to a postal zip code. Together these fires were used to create the ignition density map. The compiled fire occurrence database was examined to remove duplicate records. The database was then modeled to create a fire occurrence density map reflecting historical fire ignition rates.

## Fire Rate of Spread Mapping



## Description

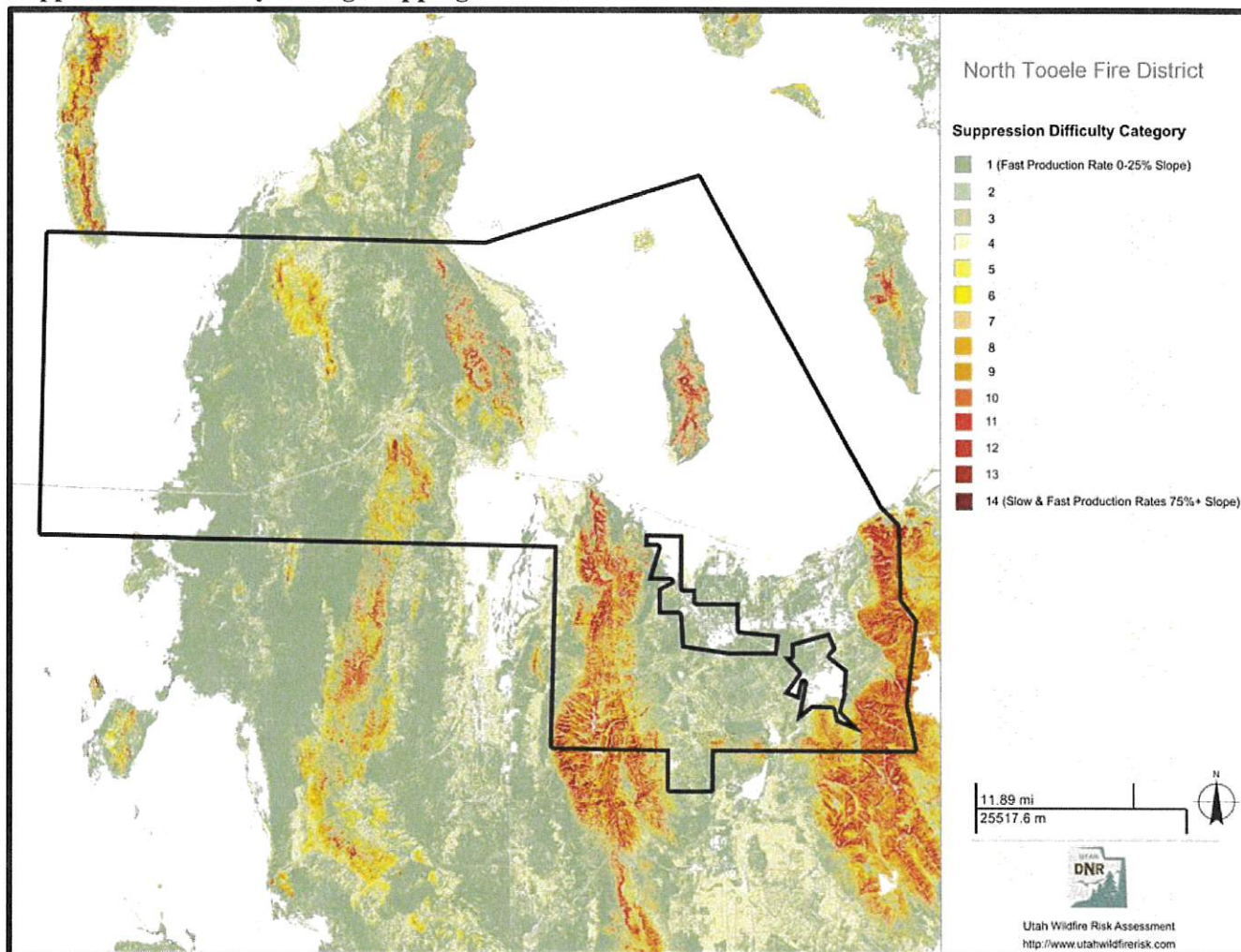
The Expected Rate of Spread is the expected rate of spread based on a weighted average of the proportion of fires that occur under each of the four percentile weather categories.

It can be viewed as the average rate of spread on might expect in an area. Rate of spread is defined the relative movement of a fire in a horizontal dimension. It is an indicator of how quickly a fire is spreading or moving horizontally. In the Utah WRA, it is expressed in feet per minute.

Rate of Spread is a fire behavior output, which is influenced by three environmental factors; fuels, weather, and topography. Weather is by far the most dynamic variable as it changes frequently. To account for this variability, four percentile weather categories were created from historical weather observations to represent low, moderate, high, and extreme weather days for each Weather Influence Zone in Utah. A Weather Influence Zone is an area where, for analysis purposes, the weather on any given day is considered uniform. There are 10 Weather Influence Zones in Utah.



## Suppression Difficulty Rating Mapping



### Description

The Suppression Difficulty data layer reflects the difficulty or relative cost to suppress a fire given the terrain and vegetation conditions. This layer is an overall index that combines the slope steepness and the fuel type characterization to identify areas where it would be difficult or costly to suppress a fire due to the underlying terrain and vegetation.

The rating was calculated based on the fire line production rates for hand crews and engines with modifications for slope, as documented in the NWCG Fire line Handbook 3, PMS 401-1 (NWCG 2004).

The surface fuel models in Utah were grouped into three categories: slow, medium and fast fire line production.

Fire line production capability on five slope classes was used as the basic reference to obtain the Suppression Difficulty Score. To remain consistent with the Value Impacted Scores output, a range of difficulty was assigned. The range was from 1 (least difficult) to 9 (most difficult). The Suppression Difficulty Score was developed for each combination of surface fuel type and slope category.

| <b>Past Accomplishments</b> |  |
|-----------------------------|--|
| <b>Prevention</b>           | NTFD is continuing to pursue methods of improving Community Awareness. The CWPP is one step toward this goal.  |
| <b>Preparedness</b>         | Received surplus military 2.5 ton to be converted to wild land attack.<br>Added a new Type 6 engine with 4 FF seating.<br>Increased our water shuttle and wild land water source capability with upgraded blivits (Portable tanks) in addition to our existing fold-a-tanks. |
| <b>Mitigation</b>           | Coordinate with State and Federal Agencies in fuel reduction programs.<br>Chipper Days – 2017, Tooele County Emergency Preparedness Fair – 2017 & 2018,<br>Regular, on-going Facebook posts on prevention activities and programs.   |
| <b>Maintenance</b>          | Ongoing process. Annual and Seasonal evaluation of program.  |

### PART III: RISK REDUCTION GOALS/ ACTIONS

**Goals of Plan:** Provide a brief statement under the Prevention, Preparedness, Mitigation and Maintenance goals. These should align with the pillars of the National Cohesive Strategy and the Utah Catastrophic Wildfire Reduction Strategy (1. Resilient Landscapes 2. Fire Adapted Communities 3. Wildfire Response)

**Identification of Actions:** Provide detailed project information. These projects/actions can be mapped/tracked in the Utah WRA portal and should be consistent with a Cooperative Agreement in compliance with the Wildfire Policy if applicable.

**GOAL A: PREVENTION** – Activities directed at reducing the occurrence of fires, including public education, law enforcement, and personal contact.

| <b>A.1 – Address ways to reduce wildfire occurrence (human-caused fires)</b>  |                     |                                 |                  |
|---|---------------------|---------------------------------|------------------|
| <b>Action(s):</b>   | <b>Timeline:</b>    | <b>Community Lead:</b>          | <b>Priority:</b> |
| <b>Community outreach programs</b>  | <b>Continuous-*</b> | <b>TCEM / NTFD &amp; Others</b> | <b>High</b>      |
| <b>Community Awareness, engagement</b>  | <b>Continuous</b>   | <b>NTFD</b>                     | <b>High</b>      |
| <b>Fuels Reduction Plans</b>  | <b>On-going</b>     | <b>NTFD</b>                     | <b>High</b>      |
| <b>Update Response equipment</b>  | <b>On-going</b>     | <b>NTFD</b>                     | <b>High</b>      |
|   |                     |                                 |                  |
| <p><i>Notes, updates, and monitoring:</i><br/>           *-NTFD attends the Tooele County Emergency Management Open House each year, NTFD sponsors an annual Open House during Fire Prevention Week at the Stansbury Park Station, We participate in all of the Tooele County communities events every year. Tooele Army Depot, Wendover Fire, etc.</p> |                     |                                 |                  |

**GOAL B: PREPAREDNESS** – Activities that lead to a state of response readiness to contain the effects of wildfire to minimize loss of life, injury, and damage to property. Including access to home/community, combustibility of homes/structures and creating survivable space.

| <b>B.1 – Evaluate, upgrade and maintain community wildfire preparation</b>   |                  |                        |                  |
|--|------------------|------------------------|------------------|
| <b>Action(s):</b>  | <b>Timeline:</b> | <b>Community Lead:</b> | <b>Priority:</b> |
| Establish Annual and Seasonal review meetings to monitor progress.   | Annual/Seasonal  | NTFD                   | High             |
| Public Information - PSA's   | On-Going         | NTFD                   | High             |
| Fuel Reduction Programs to include Chipper Days 2019, removal of overgrown trees in Middle Canyon, reduce fuels in county recreation areas and campgrounds, improve fire pits in recreation areas and improve signage in recreation areas of fire dangers. | Every Spring     | NTFD                   | High             |
|  |                  |                        |                  |
|  |                  |                        |                  |
| <i>Notes, updates, and monitoring:</i>   |                  |                        |                  |

| <b>B.2 – Educate community members to prepare for and respond to wildfire</b>             |                       |                        |                  |
|---|-----------------------|------------------------|------------------|
| <b>Action(s):</b>   | <b>Timeline:</b>      | <b>Community Lead:</b> | <b>Priority:</b> |
| Training opportunities communicated to local Fire Chiefs and disseminated to firefighters | Opportunity Dependent | Fire Chief             | High             |
| UFRA training opportunities available to all agencies                                     | Continuous            | Fire Chief             | High             |
| Annual Refresher training   | Annual                | Training Officer       | High             |

| <i>Notes, updates, and monitoring:</i>  |                  |                        |                  |
|---|------------------|------------------------|------------------|
| <b>B.3 – Address identified regulatory issues impacting community wildfire prevention and response needs</b>  |                  |                        |                  |
| <b>Action(s):</b>   | <b>Timeline:</b> | <b>Community Lead:</b> | <b>Priority:</b> |
| NTFD Resolutions to be reviewed and updated as necessary.   | Continuous       | NTFD                   | High             |
| Tooele County Ordinances to be reviewed and updated as necessary.   | Continuous       | NTFD                   | High             |
| Review International Fire Code  | Continuous       | NTFD                   | High             |
|   |                  |                        |                  |
|   |                  |                        |                  |
| <i>Notes, updates, and monitoring:</i><br>County Nuisance Weed Ordinance identified as an area needing updating.<br>County Ordinance on Lot maintenance needs updating. |                  |                        |                  |

| <b>B.4 – Evaluate response facilities and equipment</b>  |                  |                        |                  |
|--|------------------|------------------------|------------------|
| <b>Action(s):</b>  | <b>Timeline:</b> | <b>Community Lead:</b> | <b>Priority:</b> |
| Evaluate District station locations, staffing, personnel availability, equipment reliability and effectiveness, building conditions and capacities, etc        | Continuous       | Fire Chief             | High             |
| Review municipal, staffing, personnel availability, equipment reliability and effectiveness, building conditions and capacities, etc.                          | Continuous       | Fire Chief             | High             |
| Document D.O.D. fire department locations, staffing, personnel availability, equipment reliability and effectiveness, building conditions and capacities, etc. | Continuous       | Fire Chief             | Medium           |
| Tooele County Emergency Management is one of the agencies to provide needed resources for NTFD.  | Continuous       | Fire Chief             | High             |

**GOAL C: MITIGATION** – Actions that are implemented to reduce or eliminate risks to persons, property or natural resources including fuel treatments and reduction.

| <b>C.1 – Decrease fuels within the community to reduce wildfire impact in and around the community.</b>   |                          |                        |                  |
|---|--------------------------|------------------------|------------------|
| <b>Action(s):</b>   | <b>Timeline:</b>         | <b>Community Lead:</b> | <b>Priority:</b> |
| Identify private land that would benefit from fuels reduction, contact landowner, make proposal, make plan, implement plan  | Continuous & Each Spring | Fire Chief             | High             |
| Identify State land that would benefit from fuels reduction, contact landowner, make proposal, make plan, implement plan  | Continuous               | Fire Chief             | High             |
| Coordinate with Federal and State Partners for multi-agency projects  | Continuous               | Fire Chief             | High             |
|   |                          |                        |                  |
| <i>Notes, updates, and monitoring:</i><br><b>Middle Canyon Shaded Fuel Break - In Progress</b><br><b>Smelter Prescribed Fire - Complete</b><br><b>Warr Prescribed Fire - Complete</b><br><b>Camp Wapiti Shaded Fuel Break - In Progress</b> |                          |                        |                  |

| <b>C.2 – Work with local, state and federal fire officials to decrease fuels on private and adjacent public lands to reduce wildfire intensity and impact in and around the community</b> |                  |                        |                  |
|---|------------------|------------------------|------------------|
| <b>Action(s):</b>   | <b>Timeline:</b> | <b>Community Lead:</b> | <b>Priority:</b> |
| Lakepoint / Stockton / Onaquii Range Projects - BLM   | 2016 - Present   | BLM                    | High             |
|   |                  |                        |                  |
|   |                  |                        |                  |
|   |                  |                        |                  |

**GOAL D: MAINTENANCE** – the process of preserving actions that have occurred including fuel treatments and reduction.

| <b>D.1 - Regularly evaluate, update and maintain project commitments.</b>                   |                  |                        |                  |
|---|------------------|------------------------|------------------|
| <b>Action(s):</b>   | <b>Timeline:</b> | <b>Community Lead:</b> | <b>Priority:</b> |
| Evaluate effectiveness of County Funded projects, evaluate need for maintenance, implement. | Bi-Annually      | Dan Walton             | High             |
| BLM maintains their projects  | Unknown          | BLM                    |                  |
| USFS maintains their projects   | Unknown          | USFS                   |                  |
|   |                  |                        |                  |
|   |                  |                        |                  |
| <i>Notes, updates, and monitoring:</i>  |                  |                        |                  |

**PART IV:  
CONTACTS**

The contacts in this part identify community resources that can be used to complete the goals of the plan.

| <b>Planning Committee Member List</b> |                              |                     |                          |
|---------------------------------------|------------------------------|---------------------|--------------------------|
| <b>Name</b>                           | <b>Affiliation</b>           | <b>Phone Number</b> | <b>E-mail</b>            |
| Randy Willden                         | NTFD Fire Chief              | 435-882-6730        | firechief@ntcfd.com      |
| John Stout                            | Asst Fire Chief/Fire Marshal | 435-882-6730        | john.stout@ntcfd.com     |
| Jason Brown                           | Captain                      | 435-882-6730        | Jason.brown@ntcfd.com    |
| Dan Walton                            | Tooele County Fire Warden    | 435-241-0027        | dwalton@utah.gov         |
| Katie Gibble                          | Utah State WUI Coordinator   | 801-678-1655        | kgibble@utah.gov         |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
| <b>Media Support</b>                  |                              |                     |                          |
| <b>Organization</b>                   | <b>Contact Person</b>        | <b>Phone Number</b> | <b>E-mail</b>            |
| Tooele Transcript/Bulletin            |                              | 1-435 -882-0050     | tbp@tooeletranscript.com |
| Local TV Stations                     | Various                      |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |
|                                       |                              |                     |                          |



| <b>Schools</b>            |   |                     |               |   |
|---------------------------|---|---------------------|---------------|---|
| <b>School</b>             | <b>Contact Person</b>                     | <b>Phone Number</b> | <b>E-mail</b> | <b>Address</b>                                    |
| Excelsior Elementary      | Leah Adar<br>435-841-1313                 | 435-882-3062        |               | 124 Erda Way<br>Erda, Utah 84074                  |
| Excelsior JR High         | Leah Adar<br>435-841-1313                 |                     |               | 162 Erda Way<br>Erda, UT 84074                    |
| Bonneville Academy        | Laurel Marden<br>435-315-2080<br>EXT- 303 | 435-315-2080        |               | 800 Montauk<br>Stansbury Park, UT<br>84074        |
| Stansbury Park Elementary | Steve West<br>435-830-8431                | 435-833-1968        |               | 485 Country Club<br>Stansbury Park, UT<br>84074   |
| Stansbury High School     | Steve West<br>435-830-8431                | 435-882-2479        |               | 5300 Stallion Way<br>Stansbury Park, UT<br>84074  |
| Rose Spring Elementary    | Steve West<br>435-830-8431                | 435-833-1900        |               | 92 Lodestone Way<br>Stansbury Park, UT<br>84074   |
| Alpine Academy            | Brandi Garcia<br>435-228-8136             | 435-228-0100        |               | 1280 Whispering Horse<br>DR.<br>Erda, UT 84074    |
| Old Mill Elementary       | Steve West<br>435-830-8431                | 435-833-9754        |               | 130 E. Brigham RD.<br>Stansbury Park, UT<br>84074 |
|                           |   |                     |               |   |
|                           |   |                     |               |   |
|                           |   |                     |               |   |

| <b>Transportation</b> |                       |                     |                        |
|-----------------------|-----------------------|---------------------|------------------------|
| <b>Organization</b>   | <b>Contact Person</b> | <b>Phone Number</b> | <b>E-mail</b>          |
| Tooele County Roads   | Rod Thompson          | 435-830-2016        | rthompson@tooeleco.org |
| UDOT                  |                       | 801-965-4000        | srwebmail@utah.gov     |
|                       |                       |                     |                        |
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|                       |                       |                     |                        |
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| <b>Private Equipment Capabilities</b> |                       |                     |                      |
|---------------------------------------|-----------------------|---------------------|----------------------|
| <b>Type of Equipment</b>              | <b>Contact Person</b> | <b>Phone Number</b> | <b>E-mail</b>        |
| Tooele County Emergency               | Bucky Whitehouse      | 435-833-8121        | bwhitehouse@tcem.org |

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| Management |  |  |  |
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| <b>Other</b>                        |                  |                     |                      |
|-------------------------------------|------------------|---------------------|----------------------|
| <b>Organization</b>                 | <b>Name</b>      | <b>Phone Number</b> | <b>E-mail</b>        |
| UT-FFSL- Wasatch Front FMO          | Dave Vickers     | 801-554-8984        | dvickers@utah.gov    |
| Tooele County Assistant Fire Warden | Lloyd Evans      | 385-285-6417        | lloyddevans@utah.gov |
| Tooele County Communications        | Andy Tanner      | 435-833-1312        | atanner@tcem.org     |
| Tooele County Emergency Management  | Bucky Whitehouse | 435-833-8121        | bwhitehouse@tcem.org |
| Wasatch Front Area Manager          | Brian Trick      | XXXXXXXXX           | b.trick@utah.gov     |
|                                     |                  |                     |                      |
|                                     |                  |                     |                      |



## PARTICIPATION COMMITMENT ACTIONS For Local Governments

(Suggested actions, not a conclusive or final list. Other actions will be added as appropriate)



### WILDFIRE PREVENTION

Activities directed at reducing the number of human-caused fires. (Goal: *Fire-Adapted Communities*)

- Costs of wildfire prevention campaigns
- Costs of wildfire mitigation educational materials (defensible space, firewise landscaping etc)
- Costs of implementing Ready, Set, GO! program
- Law enforcement patrols to enforce fire restrictions and/or burn permit violations
- Volunteer hours for meetings and events that promote, plan or implement CWPPs
- Costs of wildfire prevention media campaigns/ PSAs
- Costs of designing, producing and installing community awareness and/or wildfire prevention boards/displays

### WILDFIRE MITIGATION (50% min)

Actions taken to reduce or eliminate risks to persons, property or natural resources. (Goal: *Resilient Landscapes*)

- Costs of equipment and labor (including volunteer hours) used to reduce hazardous fuels in accordance with CWPP (i.e. *fuel breaks, prescribed fire, timber harvests and certain activities that support grazing*)
- Costs or volunteer value of equipment and labor toward ongoing maintenance of existing CWPP fuel reduction projects
- Volunteer hours toward removing hazardous fuels from community common areas identified in CWPPs
- Volunteer hours toward improving ingress/egress in community common areas identified in CWPPs
- Costs associated with community fuel reduction events (i.e. chipper days)
- Costs of vegetation management equipment

### WILDFIRE PREPAREDNESS (25% max.)

Activities that lead to a safe, efficient and capable wildfire suppression response (Goal: *Strong Initial Attack Capability*)

- Costs of improving wildland fire apparatus, communication or support
- Costs of improving or creating additional ingress/egress into Wildland Urban Interface (WUI) areas identified in CWPPs
- Costs of improving or increasing firefighter access to secondary water systems through hydrants, tanks or drafting sites
- Actual costs for providing wildfire suppression training to fire department and/or emergency management personnel
- Volunteer hours spent in training for wildland fire suppression
- Costs of wildland-specific Personal Protective Equipment (PPE)
- Costs of producing and installing road signs and address markers (including evacuation routes) as part of a CWPP
- Costs of certifying bulldozer operators
- Costs associated with enforcement of WUI code
- Costs associated with installing/maintaining helicopter dip sites
- Costs of inspecting resident defensible space work to certify for individual tax incentives
- Costs of producing and/or updating city emergency response plans that address CWPPs
- Costs of land-use planning that support objectives of CWPPs
- Costs supporting the development of Community Wildfire Protection Plans (CWPPs)
- Costs associated with gaining "Firewise Community" recognition

### Activities that DO NOT qualify:

- Any activity funded by other state or state-administered federal funds
- Any previously-matched prevention/preparedness
- Costs of state or federally-provided trainings
- Costs of initial attack suppression of wildfires
- Costs of improving culinary water systems
- Costs to improve individual structures
- Costs of existing county employees or programs including weed departments

Rev: 10/29/2015

**Appendix A: Additional Comments**

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